

Wellington Town Council

Town Mayor
Cllr R. Snell.



Town Clerk
KAREN ROPER
B.A (HONS) DMS
Civic Offices, Larkin Way
Tan Bank, Wellington
Telford TF1 1LX
Tel: 01952 567697
Email: enquiries@wellington-shropshire.gov.uk
www.wellington-shropshire.gov.uk

POLICY & RESOURCES COMMITTEE AGENDA

You are hereby summoned to attend a meeting of the Policy and Resources Committee to be held at Civic Offices on Tuesday 7th April 2026 commencing at **7.00pm**.

Signed *Karen Roper* CEO/Town Clerk.

Dated 31 March 2026.

AGENDA

- 1 Welcome and Apologies for Absence – Chairman**
- 2 To agree action relating to Deputy Mayor position**
- 3 Declarations of Interest – Chairman**
- 4 To approve the minutes and confidential minutes of the meeting held on Tuesday 3rd March 2026 (appendices 1 and 2)**
- 5 Matters Arising from those minutes**
- 6 Finance Reports**
 - a) **To agree finance reports** for February (appendix 3), and March 2026 (to be tabled)
 - b) **To agree income and expenditure report** for February (appendix 4), and March 2026 (to be tabled)
 - c) **To agree purchase ledger payments and reconciliation** for February (appendices 5 and 6) and March 2026 (to be tabled)
- 7 To agree the agenda for the Full Council Meeting dated 14th April 2026 (appendix 7)**
- 8 To agree the agenda for the Annual Public Meeting and Annual General Meeting of the Council dated 12th May 2026. (appendix 8)**
- 9 To receive notification of Local Council Elections charges (appendix 9)**
- 10 To receive the Twinning Silver Jubilee visit itinerary (appendix 10)**
- 11 Annual Report – Reminder of closing date for report submissions as 13th April 2026**
- 12 To agree the next meeting date as Tuesday 5th May 2026**
- 13 To consider closure of the meeting in accordance with paragraphs 2 and 3 of the Local Government Act 1972 to discuss the following items.**
 - a) Grant Application (appendix 11)
 - b) Personnel Report

END